| 1                    | ROBERT H. PITTMAN #172154<br>County Counsel   |  |  |
|----------------------|---|--|--|
| 2 3                  | JOSHUA A. MYERS #250988<br>Chief Deputy County Counsel<br>MATTHEW R. LILLIGREN #246991  |  |  |
| 4                    | Deputy County Counsel County of Sonoma 575 Administration Drive, Room 105A Santa Rosa, California 95403                                   |  |  |
| 5                    |   |  |  |
| 6                    | Telephone: (707) 565-2421<br>Facsimile: (707) 565-2624  |  |  |
| 7                    | E-mail: joshua.myers@sonoma-county.org E-mail: matthew.lilligren@sonoma-county.org  |  |  |
| 8                    |   |  |  |
| 9                    | Attorneys for Defendants COUNTY OF SONOMA   |  |  |
| 10                   | UNITED STATES DISTRICT COURT  |  |  |
| 11                   | NORTHERN DISTRICT OF CALIFORNIA   |  |  |
| 12                   |   |  |  |
| 13                   | DENISE MCCLOUD, BRIAN Case No. 22-cv-04284-HSG BARAN, KRISTOPHER ANDERSON   |  |  |
| 14                   | FRANCÓIS, MERCEDES JUANITA FLORES, TÍM RUCKER, WILBERT SONOMA'S NOTICE OF   |  |  |
| 15                   | RAY FIELDS, AND JOHN CLAY  ASSOCIATION OF COUNSEL   |  |  |
| 16                   | Plaintiffs,   |  |  |
| 17                   | VS.   |  |  |
| 18                   | ADMINISTRATOR SHERYL  |  |  |
| 19                   | BRATTON, SONOMA COUNTY REGIONAL PARKS, SONOMA COUNTY REGIONAL PARK DIRECTOR BERT WHITAKER, CITY OF SANTA ROSA, CITY OF SANTA ROSA MANAGER |  |  |
| 20                   |   |  |  |
| 21                   |   |  |  |
| 22                   | MARASKESHIA SMITH. DOES 1-<br>10  |  |  |
| 23<br>24             | Defendants.   |  |  |
| 2 <del>4</del><br>25 |   |  |  |
| 26                   | TO THE CLEDY OF THE COURT AND ALL DARTIES HEREIN.   |  |  |
| 27                   | TO THE CLERK OF THE COURT AND ALL PARTIES HEREIN:   |  |  |
| 28                   |   |  |  |
| -                    |   |  |  |
|                      | ASSOCIATION OF COUNSEL 22-cv-04284-HSG  |  |  |
|                      | <u>↑</u>  |  |  |

## 

| 1                               | PLEASE TAKE NOTICE THAT Defendant Sonoma County requests that this Court add             |  |  |
|---------------------------------|--|--|--|
| 2                               | the following person to represent it in this case: Chief Deputy County Counsel JOSHUA A. |  |  |
| 3                               | MYERS. Please add JOSHUA A. MYERS to the Court's service list.                           |  |  |
| 4                               | Dated: July 28, 2022   | ROBERT H. PITTMAN, County Counsel                |  |
| 5                               |  | By: /s/ Matthew Lilligren                        |  |
| 6                               |  | Matthew Lilligren                                |  |
| 7                               |  | Deputy County Counsel<br>Attorneys for Defendant |  |
| 8                               |  | COUNTY OF SONOMA                                 |  |
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ASSOCIATION OF COUNSEL